

# DIXON EVENING TELEGRAPH

OFFICIAL PAPER OF THE CITY OF DIXON BY ACT OF CITY COUNCIL

TELEGRAPH SIXTY-SIXTH YEAR

## OPEN MIND NEEDED FOR UNDERSTANDING OF CHRISTIAN SCIENCE

VIRGIL O. STRICKLER DELIVERED GREAT ADDRESS HERE THURSDAY EVENING.

## TO DESTROY DESIRE FOR SIN

No Mystery About Christian Science Healing Nor Is Understanding Difficult.

By VIRGIL O. STRICKLER, C. S. A Member of the Board of Lecture ship of the Mother Church, The First Church of Christ, Scientist, In Boston, Mass.

As it becomes more generally understood that through the ministry of Christian Science people are being healed of sickness, sin, unhappiness, worry, fear, and other discordant conditions, there is an ever-increasing desire upon the part of the general public to learn how these results are accomplished. It is the purpose of this lecture to explain how Christian Science does these things. There is no mystery about Christian Science healing, nor is it difficult to understand; it can be stated without any reservation whatever that every person who is willing to do so may learn how to heal sickness and to destroy the desire to sin for himself and others through Christian Science.

### Investigate Subject With Open Mind.

In approaching the investigation of this subject one should do so with an open mind. Christian Science is producing certain very definite and very beneficial results, and it behoves every thinking person to try to understand how they are accomplished. No progress will be made by closing one's eyes to the facts and blindly denying their existence. Neither will it serve any useful purpose to attempt to minimize what Christian Science has already accomplished. The honest investigator who desires to know the truth about the matter will take the case as it stands. He will waste no time in fruitless bickering over established facts, but will strive to understand how the healing and regeneration are brought about.

Both in the medical profession and among the clergy there are many such open-minded students, with the result that some eminent physicians are now sending to Christian Science practitioners those of their patients who do not recover under medical treatment; while many clergymen are openly declaring from their pulpits that the fruits of Christian Science are good, and not a few of them have left their pulpits to become Christian Science practitioners. These facts are worthy of serious consideration.

If it is true that Christian Science is teaching people how to rise above sinful appetites and desires, and how to be healthy and happy, then surely it is the greatest and most vital thing that can engage human thought. That Christian Science does these things to some extent at least is no longer an open question, and the poor of it is to be found in the practical benefits that have come to its adherents.

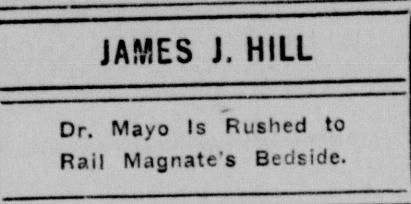
### Many Different Religious Beliefs.

Another fact that should be taken into account by every earnest investigator is that there are many different kinds of religion in existence at the present time. It is said that there are more than two hundred different kinds of the Christian religion alone, not to mention the hundreds of other forms of religion that are not Christian. It is a fact that people do entertain widely different religious beliefs. In many instances the differences are irreconcilable, and yet every one believes with all the sincerity of which he is capable that his own particular beliefs are true. It must be conceded that, in the main, all people are equally honest and equally sincere in their religious beliefs. The only reason why they are grouped together in different forms of religion is because they honestly believe that through their own particular form of religion they will find the good which so earnestly desire.

As one considers the subject of religion from this broad viewpoint it becomes entirely plain that most of the people in the world are believing as their religion many things that are not true.

There is only one truth about any subject although there may be many erroneous beliefs about it. This is as true of religious subjects as of others. If one believes erroneously as to what is the law he will not be a safe lawyer, nor will he be an efficient engineer if his beliefs concerning the rules of mathematics are faulty. In each case erroneous beliefs must be displaced by positive knowledge before correct results can be attained.

Every one will recognize not only the desirability, but the necessity, of exchanging false and erroneous beliefs about religious matters for positive truth. In no other way can he grow spiritually. Spiritual truth is the truth about spiritual things, but as long as one believes erroneously about spiritual things he is on a false track and his erroneous beliefs will



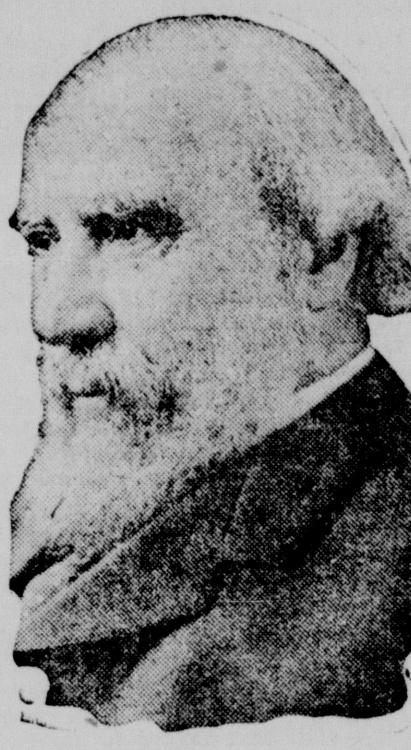
JAMES J. HILL  
Dr. Mayo Is Rushed to Rail Magnate's Bedside.

## LEADER CASE COMES UP AGAIN SATURDAY BEFORE CHANCELLOR

JUDGE FARRAND SUSTAINS DEMURRER OF DEFENDANT AND SETS NEW HEARING.

## NO RECEIVER APPOINTED YET

Reynolds Faction of Leader Co. Won Another Skirmish in Legal Battle Yesterday.



## LITTLE BOY HANGED TO TREE BY MATES

KENNETH MOORE HAD NARROW ESCAPE FROM DEATH ON FRIDAY EVENING.

## FACE BLACK WHEN HE WAS FOUND

Kenneth, the young son of Mr. and Mrs. Charles Moore, narrowly escaped death Friday evening at the hands of three playmates, who left him hanging by a noose from the limb of a tree in a woods near Oregon, probably in the enactment of some scene in the movies or pictured in a dime novel.

Supper time came and no Kenneth responded to his mother's call so she instituted a search. She found him hanging to the tree, already black and purple in the face. He was restored to consciousness and, luckily, is little the worse today for his close call. The father of the boy will institute no proceedings against the boys, as he feels they have had their lesson. They were lads of twelve and thirteen.

## JURY FINES WAITE GUILTY OF MURDER

VERDICT RETURNED AFTER ONE AND A HALF HOURS' DELIBERATION THIS P. M.

(Associated Press)  
New York, May 27—Summing up the evidence against Dr. Waite was concluded today and Justice Shearn began his charge to the jury. Aliens for the state testified their belief that Waite was sane when he killed his wife. The case went to the jury at 1:30 this afternoon. They returned a verdict of "guilty of murder in the first degree," after being out an hour and twenty-five minutes. He will be sentenced June 1. He poisoned his father-in-law, John E. Peck, Grand Rapids millionaire.

## LAST NIGHT OF BAND BAZAR

C. of C. Week's Festivities Will End Tonight.

The Chamber of Commerce band bazaar will close this evening and it is expected the attendance at Rosorook hall will be as large as last Saturday, if not larger. While the sudden warm weather has been unseasonable weather the fair has been a success and with a good crowd tonight a nice sum will be realized.

**BANKERS ACQUITTED.**  
(Associated Press)

Washington, May 27—The three officials of the Riggs bank, who were charged with perjury, were acquitted today.

## NEW SCHEDULE SUNDAY.

The new schedule of interurban cars between Dixon and Sterling, the details of which were recently published in the Telegraph, will go into effect tomorrow morning.

(Continued on page 2, Col. 1)

DIXON ILLINOIS SATURDAY MAY 27 1916

DIXON DAILY TELEGRAPH—THIRTY SECOND YEAR 126

## "A SURRENDER TO RAILROAD"

Assistant Postmaster General Tells Committee So.

(Associated Press)  
Washington, May 27—Fourth Assistant Postmaster General Blakeslee told the senate postoffice committee to its face that he considered the amendments to the postal bill a surrender to the railroads and he said he would work for their defeat. The committee met to investigate charges that Blakeslee had organized a lobby, and his assertion was resented by members of the committee with much wrath.

## DEATH TAKES YOUNG MOTHER AT HOSPITAL

### MRS. JOHN CURRAN PASSED TO REST ON FRIDAY EVENING AFTER OPERATION.

Mrs. John Curran, 1005 Hennepin avenue, passed away at the hospital at 5:50 o'clock Friday evening, where she submitted to an operation. Funeral services will be held at Harmon, her old home, Monday morning, the hour being 10 o'clock at St. Francis' church, and with burial at Harmon.

Miss Nellie Long was born in Harmon 28 years ago and that community was her home until her marriage to John Curran of this city three years ago. She was a most estimable young lady and her passing brings sorrow to many friends. She is survived by her husband, two baby boys, her mother, Mrs. Mary Long of Harmon, and the following brothers and sisters: R. W. Long, Thomas Long, J. B. Long, Ed. Long, George Long and Joseph Long; Mrs. Wm. McCormick, Mrs. Harry Derr, Mrs. Emma Hewitt, and Mrs. Dennis Considine.

The body of the deceased was taken to Harmon, where burial will take place.

## CRABTREE NAMED BOARD OF REVIEW

### FRANK STEPHAN, DIXON, AND DAVID McLAUGHLIN, WYOMING TO SERVE.

County Judge John B. Crabtree this afternoon made his appointment of the members of the board of review for 1916, who will serve with John M. Sterling of Dixon, chairman of the board of supervisors, who by virtue of his office is chairman of the review board. Frank Stephan of this city was named as the republican member and David McLaughlin of Wyoming township is the democratic nominee. The board will meet June 1 for organization and will soon thereafter begin their auditing of the assessors' books turned in.

### TEODY ON THE JOB.

(Associated Press)

Chicago, May 27—Campaign headquarters for Roosevelt as a candidate for the republican nomination for president will be opened next week.

### COMPANY G MEMBERS.

The members of Company G will meet at their armory at 10 a. m. tomorrow to go to Ashton where they will assist in the dedication of the Soldiers' monument.

### THE GIRL AND THE GAME.

The usual Saturday installment of "The Girl and the Game" will be omitted this evening because of lack of space, but will appear in Monday's issue.

### At Sterling Home.

Mr. and Mrs. Jas. Sterling are entertaining Arthur Sterling, a cousin, and Hugh Cortright, both of Rockford, during the week end.

### PLAYED IN LEE.

The Marquette orchestra furnished music for a dance in Lee on Friday evening.

### GRANTED DIVORCE.

Judge Farrand in the circuit court this morning granted a divorce to Mrs. John Carroll who charged her husband with being an habitual drunkard.

### GROCERY STORE HOURS.

The Downing, Pratt-Reed and Dixon Grocery Co. stores will be closed at 1 o'clock p. m. Decoration Day for the remainder of the day.

Cloudy with thunder showers to night; Sunday partly cloudy. Not much change in temperature.

Sunday . . . . . 58 51

Monday . . . . . 65 52

Tuesday . . . . . 77 40

Wednesday . . . . . 77 53

Thursday . . . . . 79 61

LICENSING TO WED.

8 A marriage license has been issued to George Nelson Mathias and Miss

Atty. and Mrs. E. E. Wingert.

5 Mary Dauntler, both of Dixon.

61

ASSOCIATED PRESS DISPATCHES

## PEACE PROSPECTS GROW; GERARD IS CONVINCED OF MOVE

### SETTLEMENT OF DIFFICULTIES BETWEEN U. S. AND GERMANY PAVES WAY.

## AUSTRIANS AND FRENCH GAIN

### AUSTRO FORCES IN ITALY TAKE MOUNTAIN RIDGE—FRENCH TAKE SOME TRENCHES.

(Associated Press)

The rumor that Von Buelow is on a special mission to Washington has been officially denied.

### Take Mountain Ridge.

The Austrians have captured the entire mountain ridge from Cornicciampi Verdi to Malta in Trentino and took 2500 prisoners, four machine guns, 300 bicycles and other material. The Italian losses were sanguinary, according to an official statement from Vienna.

### French Make Gains.

The French captured the east part of the village of Cumieres and German trenches northwest of the village, Paris states.

### ITALIAN STEAMER SUNK.

The Italian steamer Moravia, 2300 tons, from New York May 5, was torpedoed without warning by a German submarine. The crew in life boats were picked up by French destroyers, Havas announces.

### SEES PEACE MOVE.

Ambassador Gerard is convinced that peace is in sight, according to an interview with Munich newspapers, Berlin says. He referred to the settlement of difficulties between Germany and the United States as preparing the way for Wilson to take up the question.

### ROME MAKES CLAIMS.

Rome says the Austrians suffered severe reverses in the Lagarina valley. The abandonment of another Italian advanced position on the Astico river is admitted. In the Sugana valley the Austrians were repulsed with heavy losses.

The British steamer Danewood has been sunk. The crew was landed.

### WASHINGTON PREPARES FOR PEACE.

Washington, May 27.—President Wilson is preparing to do everything possible in an informal way to bring about the discussion of peace between the belligerent nations, although he has not indicated his intention immediately to offer his services for mediation.

This has been learned from an authoritative source.

### THE PRESIDENT'S ADDRESS.

The president's address before the League to Enforce Peace is in the nature of a preliminary overt.

### THINKS WAR IS DEADLOCKED.

The president is convinced that the war is deadlocked and that a continuance merely means the killing of more people and further impoverishment of European nations, both belligerent and neutral.

Through various channels Mr. Wilson has kept in close touch with the developments of peace prospects.

### PRESIDENT HAS OPEN MIND.

The president is understood to have an open mind on the question of just when he should renew formal offers of mediation.

Mr. Wilson's closest advisors believe the rulers of warring nations, because of their close relationship, even kinship, will have as important a part in restoring peace as the ministers of their governments. It will occasion no surprise in official circles if in some manner the rulers of the countries at war open the way for peace conversations.

### GIVES VIEWS OF NATIONS.

The president takes the position, it was authoritatively stated, that the neutrals of the world as much as the belligerents have a right to participate in and if possible initiate peace negotiations because of the economic results already developed and those which will follow the conflict.

### WILL OPEN BASEBALL SEASON.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

### WILL OPEN BASEBALL SEASON.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

### WILL OPEN BASEBALL SEASON.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

### WILL OPEN BASEBALL SEASON.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

### WILL OPEN BASEBALL SEASON.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

### WILL OPEN BASEBALL SEASON.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

### WILL OPEN BASEBALL SEASON.

The Dixon baseball season will be opened a week from tomorrow when the newly organized team will meet either Sterling or Clinton. All candidates for places on the team are asked to report tomorrow afternoon for workout and to hear of the plans for the team.

## ON CHRISTIAN SCIENCE

Continued from Page 1

deprive him of the benefits that would otherwise come to him through a correct understanding of the truth. Likewise, if one wraps around himself the robes of self-satisfaction, and maintains that there is no spiritual truth outside his own beliefs, he is not likely to progress. He should remember that Jesus proved that there is enough spiritual truth in existence that can be taught to and understood by human beings to enable them to heal the sick and raise the dead, and no one should be satisfied until he has attained to this understanding and demonstration.

True religion consists of spiritual truth, and not of erroneous beliefs; hence it follows that one's religion is limited to the amount of spiritual truth he knows, and that erroneous religious beliefs are only so many delusions that serve no other purpose than to obstruct spiritual growth.

Moreover, it is plain that since religion in its true sense is spiritual truth it necessarily follows that real religion and real science are one and the same, for truth whenever and wherever found is capable of proof by demonstration. Hence the term, Christian Science, is perfectly correct, for it is a statement of the spiritual truth composing the Christian religion, and, as such, it may be proved by demonstration in healing sickness and destroying sin.

The trouble with most of us has been that we have believed erroneously without knowing it. In my own case it was not until Christian Science came to me and taught me the difference between spiritual truth and erroneous human belief that I learned how to dissect my own beliefs. No one could be more certain of his religious beliefs than I was of mine at that time. I had been believing honestly and sincerely many things that I found could not possibly be true. Many scales began to fall from my eyes, and I then commenced to learn and experience for the first time the real significance of the words used by Jesus in the eighth chapter of John, when he said, "Ye shall know the truth and the truth shall make you free."

## What Christian Science Seeks To Accomplish.

Christian Science aims to destroy erroneous religious beliefs by substituting a knowledge of truth in place thereof, and to destroy out of the human mind all evil qualities by planting good qualities in their stead. It wages relentless warfare against all wrong mental qualities. It seeks to substitute love in place of hate, unselfishness in place of selfishness, honesty in place of dishonesty, and truth in place of error. It lays tremendous emphasis upon the necessity for bringing into captivity every thought to the obedience of Christ. (II Cor. 10:5) as the Bible commands. It shows that the cause of all disease and sin is mental, and not physical, and that both sickness and sin are destroyed by the evangelization of the human mentality with truth and love. It teaches without any reservation whatever that the truth taught and practiced by Jesus, stood and applied, is sufficient without drugs or any material means to heal the sick and regenerate the sinner, and Christian Scientists everywhere are engaged daily in demonstrating and proving this to be true.

Every student of religion should begin to give heed to what the Bible teaches concerning the importance of looking to the mental rather than to the physical for deliverance from human discord. We read in Romans viii. 6, 7, "To be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed, can be." Again in Philippians ii. 5 it is said, "Let this mind be in you which was also in Christ Jesus;" and in Romans xii. 2, "Be ye transformed by the renewing of your mind."

These significant statements from the Scriptures leave no room for doubt as to the cause of sin, disease and death, or their cure. The carnal mind is nothing more nor less than the unregenerated human mind. It is the human mind in its natural state, when filled with hatred, selfishness, deceit, dishonesty, and other evil qualities, and with superstition and false beliefs. The evils and erroneous mental qualities result in sin, disease, and death, and in all human discord.

The command is to get rid of erroneous mental qualities, and to have in us "the mind which was also in Christ Jesus," for in his mind there was not a single sinful quality, nor any superstition or false religious belief. Thus the human mind is renewed by the destruction of erroneous and sinful mental qualities, and the substitution in their place of qualities that inhere in the mind of the Master.

As this renewing process goes on, sickness, suffering, and discordant conditions begin to disappear, and when it is finished, and every mortal thought has been brought into subjection to Christ, then man will be transformed from a sinning, suffering mortal into a state of peace and harmony. The carnal mind with its sin and superstition produces the conditions that lead to death, while to be spiritually minded, that is to have the mind that was in Jesus Christ, "is life and peace." Christian Science teaches that this is the precise process by which human beings are saved from sickness and sin.

It will thus be seen that Christian Science healing in every case is spiritual, and results from the operation of Truth or divine Principle in hu-

man consciousness, and not from the action of one human mind upon another, nor from human will, nor from hypnotism, nor from mental suggestion.

To summarize the matter in a single sentence, it can be said that Christian Science healing is accomplished through the activity of right thinking and right living, and in no other way can one demonstrate the Principle that there is no spiritual truth outside his own beliefs, he is not likely to progress. He should remember that Jesus proved that there is enough spiritual truth in existence that can be taught to and understood by human beings to enable them to heal the sick and raise the dead, and no one should be satisfied until he has attained to this understanding and demonstration.

**Honest Skepticism About Healing By Spiritual Means.**

Although the healing of physical and mental diseases by spiritual means was widely practiced, both in Old Testament and New Testament times, and was expressly commanded by Jesus, and, although Christian Science during the last 50 years has actually healed in this way large numbers of people from all kinds of physical and mental diseases, there are still a great many people who honestly find it difficult to understand how it is possible for the sick to be healed without drugs, and entirely by spiritual means. Even among those who profess to believe in the Bible and in the omnipotence of God, there are many who have honest doubts that the power of God is sufficient or available to deliver from sickness, and these doubts often prevent the effort to gather an understanding of the way by which spiritual healing is accomplished.

To all such it can be said that Jesus healed the sick without drugs, and what is more important to us, taught other people how to do so, thus proving that his method of healing physical disease by spiritual means could be taught to others, and understood and practiced by them.

As the disciples walked up and down the country with Jesus, listening to his explanations of spiritual truth, and watching him apply this truth to human needs as he healed the leper, the lame, the deaf, the blind, whom he met by the wayside, they began to understand for the first time that divine Love is adequate to meet every human need, and that Jesus has come to teach the way whereby every one might learn how to prove it.

Some of the disciples seemed to grasp this truth and the manner of its demonstration very slowly, but to them all there finally came a time when Jesus considered that they had made sufficient progress to prove it to themselves. He then sent them forth with the command that they heal the sick, cleanse the lepers, and raise the dead, and the Bible records that they were able to do so.

Later these same disciples taught the Principal of spiritual healing which they had learned from Jesus to their own disciples, and history shows that on down through a period of about ten generations the healing of the sick by spiritual means continued to be a part of the regular ministry of the Christian church, and that the dead were raised during the first and second centuries. Moses and the prophets also healed the sick, and raised the dead and did many other wonderful works in demonstration of the power of spirit to meet human needs, and the Old Testament is filled with such instances.

It will thus be seen that the knowledge of spiritual truth, and the method of its application to deliver people from sickness, sin, and every kind of evil condition has reappeared upon the earth at many times, and it is claimed for Christian Science that it is the reappearance in our generation of the understanding of the same spiritual law that was known and understood in part by Moses and the prophets, and which was perfectly understood and demonstrated by Jesus, and by him taught to his disciples. There is no mystery about it, and the results produced by Christian Science are the results which have always followed, and must necessarily follow, from the apprehension and demonstration of spiritual truth. Christian Science is nothing more nor less than a return to primitive Christianity, and every one who turns to it fairly and honestly will find in it that which will satisfy his spiritual aspirations and meet his human needs.

**Mrs. Eddy's Discovery of Christian Science.**

Mrs. Eddy is acknowledged to be the Discoverer and Founder of Christian Science, and many people ask what it is that she has discovered. In reply it can be said that she has discovered the Law of Spirit which is Spiritual Truth.

In the material realm many material laws have been discovered. Sir Isaac Newton, for instance, observed the movements of material bodies, and conceived the idea that such movements were governed by a law which he afterwards discovered and named the law of gravitation. This law cannot be seen with the physical eyes, but its existence can be proved in other ways. Likewise Marconi gained the idea that another law existed, and he said that if he could discover it he would be able to transmit messages by its agency from one part of the earth to another without any material wires. That law has always existed and has always operated, but it was not until it was discovered that it became available for human use. It cannot be seen by the human eye, but anyone may now learn how to utilize it.

In much the same way there was born in the consciousness of Mrs. Eddy the idea that there exists a law of spirit. She had observed that sometimes great suffering and distress were produced by material laws, and even whole communities were devastated and destroyed by their operation, hence she came to the conclusion that a God who possesses infinite wisdom and goodness could not operate through laws that produced both good and evil. She, therefore, came to the conclusion that God is governing His children and His universe through spiritual laws and not through material laws.

Mrs. Eddy also studied the miracles in the Old and New Testaments,

and came to the inevitable conclusion that all of those transactions were correlated by means of an underlying spiritual law that had been known and understood by the men who wrought them, and she said that if she could discover the law it would be found to operate in the same manner now as in Bible times; that it would be a healing law, and would now heal people of sickness and sin and every evil human condition the same as then.

This idea grew and expanded in her consciousness until it became the impelling motive of her entire life. In the year 1866 she discovered the law of spirit, and named it Christian Science. After waiting nine years, during which time she subjected the Principle that she had discovered to the broadest practical tests in healing sickness and other forms of human discord, she published a statement of Christian Science in a book which she entitled "Science and Health with Key to the Scriptures." This book is now everywhere recognized as the only text-book of Christian Science. A great religious movement has formed around its teachings, which in one generation has girdled the earth with its churches. The spread of Christian Science has become phenomenal, and in every case its growth has resulted from the healing of the sick. Every adherent of Christian Science has actually been healed of some sickness, disease or painful appetite, and most of them have been healed of many such conditions. These facts are easily verified, and are worthy of very serious consideration.

## Spiritual Law.

Mrs. Eddy discovered the law of

Spirit as truly as Sir Isaac Newton

discovered the law of gravitation,

and this fact should be thoroughly

understood; just as Newton dis-

covered that the movements of ma-

terial bodies were regulated and gov-

erned by this material law, so Mrs. Eddy

discovered the Principle that governs

the entire universe, including every

detail of the lives of men. That su-

preme, creative, governing, omnipo-

tent Mind or Principle, is God, the

only Cause, the only Creator, and the

only Ruler of man and the universe.

When we watch water flowing over the land we see that without hesita-

tion or delay it always selects the low

places. All fresh water is continually

striving to reach the sea, where it

will be at rest. In choosing its course

it measures the topography of the

ground more accurately and more

quickly than the engineer could do

with his instruments. No embodied

mind is present to tell it where to go,

but there is an unerring, invisible

law everywhere present directing its

movement, and always guiding it in

the true course.

If such perfect law exists to guide

the water in its movement toward

the sea, how much more certain is it

that equally perfect spiritual law ex-

ists to guide the footsteps of tired

and discouraged human beings out

of the wilderness of sickness, failure

and sin into the kingdom of peace.

The Bible tells us that such a law

exists and is operating for our bene-

fit. In Psalm xxxvii, 23 we read, "The

steps of a good man are ordered by

the Lord." Again, in Romans viii, 28,

"All things work together for good

that love God," and in Romans, viii, 2,

"For the law of the spirit of life in

Christ Jesus hath made me free from

the law of sin and death."

What a sense of security comes to

one when he realizes that there is

really a law of good operating that

will guide his footsteps as truly as

the law of gravitation guides the

water. And what a sense of peace

comes from the assurance that there is

an infinite, overruling Mind that

governs everything in the universe

from the least to the greatest, and causes "all things to work together for

good."

In each case, however, a condition

is attached. One must desire to be a

good man, and must love God, other-

wise the law of good does not operate

for him. To attain goodness, one

must think and live as nearly as he

can in accordance with spiritual

truth; one's motives and aims must

be honest, and his desires unselfish.

In this way the connection is estab-

lished between his consciousness and

the law, and then the law operates

through him and in his behalf. If he

is an evil man, that is, if he thinks and lives erroneously, such wrong

thinking and living separate his con-

sciousness from the law of good, so

that the law cannot then guide his

footsteps or make everything work

together for good for him.

**What Brings Good or Evil Into Hu-**

**man Experience**

Outside of Christian Science very few

people have ever reasoned out the

question to their own satisfaction as to

where good and evil come from,

and still fewer have even a satisfac-

tory theory as to how good may be

secured or evil avoided in actual hu-

man experience.

All through the centuries there

has been a widespread belief that

good and evil come as the result of

chance, but this belief is necessarily

incorrect.

Among polytheists, or those who

believe there are but one God, there

is the belief that the one God creates

and sends both good and evil. This be-

lief, however, involves so many im-

possible contradictions that it has led

actually to the belief in the existence

of an evil being called "devil," who

is supposed to create and send evil.

Thus, to escape the belief that God

&lt;p

SATURDAY MAY 27 1916

## THE EVENING TELEGRAPH, DIXON, ILLINOIS

The reliable household Remedy  
Good The Year Round  
Ready-to-take

**PE-RU-NA**  
FOR SALE AT ALL DRUG STORES

**Society Notes of Dixon  
and Vicinity**

Entertained in Sterling

Mrs. Charles Plein, Mrs. George Schorr, Mrs. Eleanor Curtin, Mrs. T. E. Kinney, and Mrs. Harry Osborne were entertained Wednesday evening by Mrs. Eberly and Mrs. Clavin of Sterling at the Eberly home. Five hundred furnished the amusements for the evening. A delicious supper was served following the games.

Dance at New Armory

The regular weekly dance will be at the New Armory Hall next Wednesday night, May 31st, and a cordial invitation is extended to the public to be present on this occasion. It will be a pleasure to the dance goers of this city and vicinity to know that Mr. Willard Beach, one of the finest baritone singers in the country will entertain with some of the latest song hits of the season. Mr. Beach needs no introduction to the people in this locality.

Mrs. Silverthorne to Speak

Mrs. Silverthorne, who is touring the Presbytery in the interest of Missions, will speak on Mission work in the chapel of the Presbyterian church on Monday afternoon at 2:30 o'clock. A large attendance is desired to hear this interesting woman. An offering will be taken.

Flag Corners Club

The Flag Corners' Embroidery Club will be entertained Monday evening at the home of Miss Edna Nowell on West Third street.

G. A. R. Circle

All members of Dixon Circle, No. 73, Ladies of the G. A. R., are requested to meet at G. A. R. hall, Sunday evening at 7 o'clock, to attend in a body the memorial service at the Methodist church.

Also Attended Convention

In the notice of yesterday regarding those attending the G. A. R. convention from Dixon Circle, No. 73, Ladies of the G. A. R., the names of Mrs. Sadie Bowers, past president; and Mrs. Lucy Kirkham were admitted inadvertently.

Marquette Spring Party

The Marquette club are issuing invitations to the annual spring party. The invitations are on hand, some embossed folders, the front leaflet bearing Indian designs. This party will be the twenty-fourth one given and promises to be as delightful as each of its predecessors, if not more so. It will be held in Ross' hall on Friday evening, June 2d. The Marquette orchestra of ten pieces will play, the concert to begin at 8:40 o'clock.

Presbyterian Missionary

The Presbyterian Missionary society met yesterday at the home of Mrs. Hitchcock and Miss Woodbridge in a well-attended and enthusiastic meeting. Further plans were made for the meeting of Monday afternoon which will be addressed by Mrs. Silverthorne. The meeting opened with Mrs. M. H. Vail in charge of the devotionals, Mrs. Sickles presiding. Two excellent papers were given—one by Miss Agnes Raymond on "The Freedmen," and the other by Mrs. Hitchcock on "Missionary Heroes." Dr. Holland was present and closed the meeting with prayer.

To New Hampshire

Mrs. J. E. Emerson and sister, Miss Scanlan, left today for Derryville, New Hampshire, to spend the summer. They expect to return to Dixon in the Fall.

Gifts for the Graduates at Trein's Jewelry Store. 115th

Try and be convinced of the Superior Quality of our Ice Cream.

BARRETT'S ICE CREAM SERVED AT OUR FOUNTAIN

Also Bulk and Brick Cream.

**CAMPBELLS DRUG STORE**

Ice Cream Social

The Ice Cream Social given by the parents of the Loveland School students Thursday evening was highly successful. There was a splendid program with recitations and songs and a vocal solo by Miss Jennie Oaks. Nearly 300 persons attended the social and \$30 was realized from the sale of tickets. This money will be used to buy records for the Victrola in the school.

Eastern Star Musicale

Friday evening at Masonic Hall, Dixon Masons and their families, the guest of Dorothy Chapier, O. E. S., at a musicale, sat and listened and appreciated the program given, not just because they were an appreciative audience but because the program was so thoroughly good. The program was rendered by young people drawn from the families in the lodges, in the main, and was an exhibition of youthful talent that was a delight to the auditors. The program follows:

Selection, North Dixon High School Orchestra; Mrs. Phelps, director.

Song en costume, "Coming Thru the Rye;" Josephine Anderson.

Folk Dances, Mildred Keller and Endora Countryman.

Selection, The Ives Trio (Josephine, John and Clinton Ives.)

Selection, High School Orchestra.

Piano Duet, Sydney and Victor Eichler.

Vocal Duet, "Day of Rest;" Dorman and Charles Anderson.

Selection; High School Orchestra.

The high school orchestra played as a harmonious whole, and every number they gave was exceptionally well rendered. The orchestra is but a year or two old, but its rendition of much that is difficult is remarkable. Mrs. Phelps of Sterling is the capable director and the Star feels under especial obligation to her for coming from Sterling for the musicale.

The sweet childish treble of little Miss Josephine Anderson, so dainty and so dear in her quaint Colonial costume, made a direct appeal to every heart. The number given by her brothers, Dorman and Charles, who have voices so unlike—one so sweet and high and the other so rich and deep—was beautiful. Charles responded to the encore given them by singing, "The Perfect Day." Miss Elizabeth Raymond played the excellent accompaniment for the boys.

The folk dances given by the little misses, Mildred Keller and Endora Countryman, one a Hungarian folk dance, were particularly gracefully executed and exceedingly pretty. The music for the folk dances was furnished by an Edison Disc phonograph kindly loaned for the occasion by J. E. Moyer.

The selection by the Ives trio was a beautiful, well-executed piece, an exhibition of unusual talent in such young people, and the piano duet by Sydney and Victor Eichler was an exhibit of excellent technique as well as a beautiful rendition of a difficult number.

Following the program, frappe and wafers were served and cards and dancing enjoyed. William Worley and Charles Anderson, piano and drum, rendered excellent music for the dancing. The hall was very effectively decorated in green and white for the occasion, which proved to be one of the most enjoyable of the many delightful affairs given by the Eastern Star organization.

Thursday Reading Circle.

The Thursday Reading Circle met

with Mrs. Henry Hintz at Brookside

farm Thursday in an all day session.

The house was fragrant with perfume

of flowers arranged in great profusion.

There were lilies of the valley,

pansies, peonies and honeysuckle.

And such a dinner that was served at

noon—so many good things it would

be hard to mention all, but there was

chicken pie with all the accessories.

Mrs. Huntington Pratt, a sister of

Mrs. Frank Bishop, came out from

Chicago for the delightful occasion,

and Mrs. Maude Crawford and baby

of Nachusa were also present.

The program, in charge of Mrs.

Robert Anderson, proved very interesting.

Mrs. Herbert Harms rendered

a beautiful vocal solo and the papers

of the afternoon were given by Mrs.

John Sterling, "Men of the Old Stone

Age;" Mrs. Flora Ripley, "Roumania," and Mrs. Rodes, "Kipling."

Mrs. Charles Floto added much to

the pleasure of those present by giving

a reading.

An additional pleasure was given

by Mrs. Harry Hintz, who invited the

guests to her bungalow in the middle

of the afternoon, where ice cream and

cake were served.

ST. LUKE'S EPISCOPAL

Rev. Frederick C. Grant, Rector

8:00 A. M., Holy Communion.

9:30 a. m., Sunday School.

10:30 a. m., Morning Prayer and

Sermon.

June 1, Ascension Day

Choir Festival, 7:30 p. m.

All are welcome. The Rev. John

C. Sage, a former rector of the par-

ish will be present and will deliver

the address.

Have no Equal for  
Refrigeration

Sanitation and Economy.  
See these beauties and get prices and details at

**Chiverton & Quick**  
Furniture, Stoves, Rugs

Peoria Avenue Reading Club

The Peoria Avenue Reading Club will meet Monday afternoon at the home of Mrs. A. C. Warner to hold their annual election of officers and to make further plans for their annual picnic, which will probably be held next Monday. A resume of the study of South America, the year's work, will be made.

Guests of Mrs. McGrath

Mrs. Wormell and little son of Rock Falls are guests of Mrs. Wormell's mother, Mrs. Phillip McGrath.

Surprised on Birthday

The birthday of D. T. Ebersole of Prairieville was made the pleasant occasion of a surprise by his children and their families. A delightful evening was spent and delicious refreshments enjoyed.

Played in Sterling

Mrs. A. C. Warner, Mrs. W. J. McAlpine and Miss Frances Ingram and Miss Grace Crawford of this city met with the Sterling ladies with whom they are playing off a bridge contest at the home of Mrs. Harry Ferguson in Sterling Thursday.

At Lowell Park

Mrs. E. B. Owens and Mrs. Samuel Watson of this city and Mrs. Edwin Lawrence and Mrs. William McCloy of Sterling enjoyed a picnic luncheon at Lowell Park Thursday.

For the Week-End

Misses Alice and Katherine Lehman are spending the week-end with their aunt, Mrs. Scott Morris, and their cousin, Miss Lucille Morris, of near Franklin Grove.

Sanders School Closes

The Sanders school near Ashton will close a year of successful work Monday with a picnic and the presentation of a play. Miss Anna Nerstad, formerly a student here at the Dixon college, is the teacher, and will return to the school next year for the third term of teaching there. Miss Nerstad is an eminently successful teacher. The play will be given in the morning and is entitled, "An Astonishing Situation." Between the acts a number of the younger girls, who have excellent voices, will sing. The picnic luncheon will be served at noon, and it is expected that at least eighty of the patrons will be present. The board of the school is composed of J. C. Aschenbrenner, president; C. W. Bowers, clerk; and W. C. Phillips.

At Walton Dance

Among those who attended the dance at Walton Wednesday evening were Miss Esther Downey, Miss Margaret Lally, Miss Mazie Phalen, Charles Lally of Dixon, William Adams and John Bradley of Amboy; Misses Mary and Marguerite Burke and friends of Dixon; Misses Heft and Ellen Burke and Messrs. Bradley and Eastman from Dixon; Perry Remberg, Patrick McHenry, Roy McCracken, Irving Schroeder and Peter McCune of Amboy; the Misses Julia McCaffrey and Mary Turney of Dixon and Charles Gillian and John O'Rourke of Amboy; and the Misses Agnes and Anna Fane and friends of Dixon.

WANTED: Painting, cistern cleaning,

window washing. Call 1003, Albert Johnson.

126 3\*

WANTED: Full time salary \$15.00

selling guaranteed hosiery to wear-

er; 25c an hour spare time. Perma-

nt, experience unnecessary. Inter-

Hosiery Mills, Norristown, Pa.

126 6

WANTED: Young man to learn

the bakery trade. Boller's Bakery.

126 43

FOR SALE: A farm of 180 acres,

good soil, good improvements, close

to market. Write for prices. G. E.

Donaldson, The Real Estate Man,

Polo, Ill.

126 6

Great Reductions on

Ladies', Misses' and

Children's Coats.

Come Early and Make Your Selection.

**Eichler Bros' Bee Hive**

Famous for Ready-to-Wear.

Mathias-Daunster

The wedding of Miss Mary Louise Mathias, the daughter of Mr. and Mrs. William L. Daunster of Peoria Avenue, and George Nelson Mathias, a son of Mr. and Mrs. Fred Mathias, also of Peoria Avenue, occurred this morning at the parsonage of the Methodist church at 8:30 o'clock, the pastor, Rev. E. C. Lumden reading the service. They were accompanied by Mr. and Mrs. Ray Brooks of Polo, brother-in-law and sister of the groom. The bride wore a suit of Green da Laundres silk in Midnight blue and her attendant wore a navy blue taffeta suit. Both wore white hats, and each wore corsage bouquets of roses—the bride, white roses and her attendant pink.

The ceremony over, the wedding party made their way to the home of the bride's parents where a daintily appointed wedding breakfast was waiting them. The guests at the breakfast included but the parents, the sisters of the groom—the Misses Emma and Ruth Mathias—and the bridal party, as it was the desire of the participants to keep the affair simple. The decorations of the home were very attractive—massed effects of pink and white peonies, palms and ferns and roses. Pink and white peonies formed the centerpiece of the table and roses were used as favors. Mrs. Silas Hefley catered. Mrs. Frank Fordham assisted in the serving.

Mr. and Mrs. Mathias left on the 10:20 a. m. train for Davenport and other points in Iowa. They will be at home to their many friends at 011 Peoria Avenue after June 15th.

The bride is a charming and talented young woman—a graduate of The Strong College of Music. Mr. Mathias is an excellent young man

—a farmer by choice but for the present in the employ of Dr. Ives.

He resided with his people upon a farm near Polo until their moving to Dixon two years ago. Next year he

**Dixon Evening Telegraph**

Published by

The E. P. Shaw Printing Company, at 134 E. First Street, Dixon, Illinois.  
Daily Except Sunday.Entered at the Postoffice in the City of Dixon, Illinois, for transmission  
through the mails, as second class mail matter.

THE OFFICIAL PAPER OF THE CITY OF DIXON.

MEMBER OF AUDIT BUREAU OF CIRCULATIONS.

## TERMS OF SUBSCRIPTION:

By Carrier, One Year In Advance, \$5.00. Per Week, 10c. By Mail, In  
Advance, \$3.00 Per Year, or 25c Per Month.

MAY 27 1916

## SCHOOL GARDENING IN EUROPE.

The following is an extract from an article by Johann Hepp in the *Montschefte fur den naturwissenschaftlichen Unterricht*, under title, "School Gardens in Zurich." The original text brings out in a forceful way the value of school gardens and how they have served the people of Zurich. The people of Europe have long encouraged school gardening, and throughout Germany and other countries special attention has recently been given the work. The writer says:

How fortunate is the country child who can take direct part in the full swing of work and bustle of the farm life. House and yard, gardens and vineyards, fields and forests, offer numberless opportunities for healthy, useful, interesting and diversified occupations in which a child can be employed. Through these occupations the child becomes closely acquainted with nature in all its profusion of forms and products. He will learn to organize his efforts in unison with the powerful throb of the community life. He will acquire the priceless treasure of good habits and moral life, and thus, by the simplest and most natural process will develop the ability and inclination to work.

The city child has but fragmentary conceptions of nature's life. The city offers no visual example or stimulation for work, because actual work is done in the interiors of shops and business establishments. The family in the city is not a productive community any more; it has been transformed into a consuming unit. The city children become familiar with ready-made products, not realizing by what processes and of what material they were made. It remains obscure to them how much time and toil it costs to make a living, and how much work is required to produce articles of food and other necessities of life.

In educational circles this deficiency of conditions in respect to education in work has been recognized long ago. As a remedial measure, manual training was introduced into city schools. Through it the children exercise the eye and hand, learn to handle tools and raw materials—all by actual work. Gardening is superior to pasteboard, wood and iron work conducted within the narrow limitations of school shops because it is outdoors, in pure air and sunlight, and brings the children into contact with nature. In Zurich there is an association whose exclusive object is to establish and conduct the school gardens on city grounds and to develop through this means a healthy, industrious and morally sound race. Every pupil is given a plot of land for whose planting and cultivation he alone is responsible. The little garden affords an admirable field of work and experimentation where the child learns through his own experience his own failures and successes. There he can dig, sow and plant, cultivate and harvest; there he observes how the plants sprout, grow, bloom and ripen; how they protect themselves from animals and the inclemency of weather, and in what high degree their thriving is dependent upon the inexorable powers of nature, involving at the same time the welfare of the gardener and the farmer, and ultimately, of all mankind.

The man who can spare a little time after his tiresome professional daily work to attend to his garden and flower beds, is fortunate indeed. This gives him a healthy exercise and an enjoyable pastime. In large cities, where every minute of time and every power of efficiency is utilized for business purposes, the necessity of diversion and free occupations become imperative. The work performed for profit or for living has no attractions. The more monotonous becomes the work of the individual owing to the increasing division of manufacturing processes into ever simpler manipulations, the more important and full of meaning will free occupations become. Leisure time should be used with the view of giving the senses and the soul proper nourishment that will enable the man to recover his inner balance lost during the hours of toil. When this opportunity is shut off, the powers of soul waste away for want of action; the craving for higher things in life disappears and in its stead comes bitterness, hatred, jealousy. What matters all the progress in techniques and science if it gives a man no happiness? Among the remedies for these evils of our modern industrial life the joys of garden occupations and flower planting are among the most important. The garden-city movement should therefore be encouraged. It fills important demands for the protection of people's health, and at the same time promotes moral hygiene.

## BOSTON RUM.

A dispatch from Boston told of the chartering of a schooner to carry a cargo of rum to the west coast of Africa, the charter rate for the voyage being \$80,000, somewhat more than the vessel cost to build. The incidental recalls the good old days when Boston made its first big money trading in rum and "niggers."

The hardy Boston traders brought sugar from Jamaica to Boston. They made this sugar into rum, and carried the rum to the west coast of Africa. They exchanged the rum for droves of slaves, brought to the coast from the interior. They put the slaves below and carried them to Jamaica, to be traded for more sugar, to be made into rum, to be exchanged for more slaves. Many an early Boston fortune was made out of the profits of this triangular trade, money which, when the slave trade was no more, went into the New Bedford whaling industry, and, when petroleum replaced whale oil, found its way into the copper mines and railroads of the west.

The slave trade is long dead, but the West Africa taste for Boston rum remains. It is perhaps the only reminder that Boston retains of the glories of her maritime supremacy.—New York Mail.

If you are bored with life and nothing ever happens to break the monotony, just get into the newspaper business. You'll find it an ever changing panorama and a new act every hour. You'll have plenty to keep your mind off the futility of life.

Lots of peace rumors, but no official source seems to be in evidence.

**City In Brief**

Mr. and Mrs. Crawford and Mr. Byron Brechner of Franklin Grove were in Dixon Thursday evening.

Mr. and Mrs. John Gilbert and Mrs. John Burner of Polo were in Dixon Thursday evening. Dixon traders Wednesday.

**Daddy's Bedtime Story—**

Little Halmar

Takes a Nice

Sailing Trip.

[Adapted from Hans Christian Andersen.]

**A**FTER supper daddy told Jack and Evelyn about Ole Shuteyes. "Soon as a little boy, Halmar, was in bed Ole Shuteyes waved his wand, and all the furniture in the room began to talk. One picture was a landscape with tall old trees, flowers growing in the grass and a river flowing past castles on its way to the open sea.

"When Ole Lukole touched the picture the birds in it began to sing, and clouds scudded along over the treetops. Now, Ole Lukole lifted Little Halmar out of bed up close to the picture, so that he could put his right leg into the frame and stand among the tall grass. He ran to the river and got into a little boat that lay there. It was painted blue and white, and its sails shone like silver. Six white swans, with gold crowns around their necks and a shining blue star upon their heads, drew the little boat past dark green woods, where the trees told Halmar beautiful stories about robbers and witches. But the pretty flowers all along the banks told him stories about elves and butterflies. "All about his boat swam beautiful fish with silver and gold scales. Splash! they would spring up out of the water and almost into Halmar's boat. Behind him red and blue birds, large and small, flew in two long lines. The gnats buzzed and the cockchafers boomed. They all wanted to go with Halmar in his boat, and each one of them had charming stories to tell him.

"Oh, it was a sailing trip! Now, the woods Halmar passed were dark and thick, and now they were like lovely gardens full of sunshine and flowers. Among them were castles of glass and marble. Upon the balconies stood princesses, and they were all little girls that Halmar had known and played with at parties.

"They stretched out their hands, each one holding the most beautiful sugar toy that any cake woman could possibly make. As his boat sailed along past the park Halmar took hold of one of the toys a beautiful little girl held out to him. She held on tight, too, and the toy broke, but the princess kept the smaller piece and let Halmar keep the bigger. Beside each castle Halmar passed stood little princes as sentries. They each saluted him and showered him with sugar plums and tin soldiers. And all this time the birds in the picture kept singing and the flowers kept dancing on their stalks and the trees nodded just as if Ole Lukole, the dustman, were telling them stories," daddy finished.

"Oh, daddy, we want to go on a sailing trip, too!" cried the children. And daddy gave them two big hugs.

Jason Miller has delivered Chaumer cars to Mr. Gertz of Elgin, who was recently awarded a large contract at the Epileptic Colony, and to William Burhenn of Franklin Grove.

—Regular Moose dance will be held every Thursday evening at the club rooms. 116tf

Dr. and Mrs. S. Huston of Polo were in Dixon yesterday.

Mr. and Mrs. Ed Long were callers yesterday from Harmon.

Druggist Ives of Franklin Grove was a Dixon caller yesterday.

Mrs. Gertrude Yockey and son of Milwaukee and Mrs. S. W. Uhl of St. Louis are here visiting at the Gannon home.

Misses Harriet Peters and Eba Peterson of Chicago will be Memorial day guests at the Fred Lord home in Palmyra.

Miss Lucy Hart was a morning shopper from Ashton.

Charles O'Malley of Walton was in Dixon today.

Arthur Stoner of north of Polo was a today's business caller.

Mr. and Mrs. Hoyle of Walton were in Dixon this morning.

Mrs. Kersten and daughter, Miss Urmy, of Ashton, were Dixon shoppers this morning.

Mrs. Frank Wormell and little son of Rock Falls have returned home after a visit with Mrs. Wormell's mother, Mrs. McGrath. They were accompanied by Miss Mary McGrath, who will spend a few days in Rock Falls with her sister.

Mr. and Mrs. F. W. Klossowski have returned from Chicago where they have been visiting their children.

Ray Springer went to Amboy Thursday to visit his uncle who is very ill.

Mr. and Mrs. F. W. Klossowski have returned from a few days' visit with their children in Chicago.

M. A. Crawford was here Thursday from Franklin Grove.

W. W. Harden of Nelson was here Thursday.

T. P. Lon of Harmon was here on Thursday.

J. P. Yetter of Steward was here Thursday.

Mr. and Mrs. J. H. Nealis of Reynolds township were Dixon visitors Thursday.

Fred Richardson and J. M. Trostle of Ashton were visitors in Dixon on Thursday.

Mr. and Mrs. John Montavon, Mr. and Mrs. Alvin July, Ed Walter and wife, Charles Walters of Viola and Joe Coffman and Mr. and Mrs. Chas. Stout of Compton attended the funeral of Miss Jeanette Phillips in this city.

M. J. Burright of Sublette was here Friday.

Judge H. C. Ward of Sterling was a professional visitor in this city on Friday.

A. Anderson, who was operated upon at the hospital some time ago, is getting along nicely.

J. P. Brechin and daughter Miss Julia, were Dixon shoppers today.

Guest at Fielding Home

Dave Redman of Kalamazoo, Mich., is a guest at the M. J. Fielding home in South Dixon.

Among Them Were  
Castles of Marble.**Dramatic Notes**

## PRINTLESS THEATRE

Tonight Manager Slothower has booked an excellent variety of high class photoplays including a three reel Thanhouser drama entitled "The Man's Sin," featuring Grace De Carlton and an all star cast of Thanhouser players. The story is one in which a man's sins bring him no end of trouble and ends in a beautiful love story. The other pictures are a Falstaff comedy entitled "Pedro, the Punk Poet" with star character comedian Jay Yorke in the leading role. The last reel is a Vogue comedy entitled "Bungling Bill, Detective," with Paddy McGuire in the leading role. This is a corking comedy. On Sunday night a five reel Bluebird feature entitled "The Strength of the Week" will be shown with an all star cast of Bluebird players.

## FLOWERS TO COURT HOUSE

It is earnestly requested that anyone having flowers will bring them to the court house early Tuesday morning, May 30th, for decorating the soldiers' graves, and the Floral Committee will take charge of them.

S. S. DODGE,

Chairman Floral Committee, G. A. R.

Charles McBride to Maria E. Webster wd \$1 wh sub lot 8 of sub of blk 10 ment add Dixon.

John Green to Olo J. Prestgaard wd \$1 lot 10 blk 4 Lee.

Heirs S. E. Smith to George B. Wolff wd \$1924 pt lot 21 Riverside add Dixon.

**GIFTS FOR THE GRADUATES**CONVERTIBLE STYLE  
Bracelet May be Removed and Watch Worn Alone  
15 Jeweled Movement  
Very Small Size, but a Thor-  
oughly Dependable Timepiece25-Year Filled . . . \$15.00  
14K Solid Gold . . . 25.00TREIN'S Jewelry Store  
The HALLMARK Store**Cut Flowers****Decoration Day PEONIES and IRIS**

Are the Most Appropriate for Decorating.

## ORDER NOW

**FIVE OAKS NURSERY**  
Phone 150 R. S. Hartwell Dixon, Ill.**I Have It ALLEN'S Ice Cream**It's a Food, Not a Fad, For Sale by  
The Red Cross Wagon**URBAN O'MALLEY Prop.****Gifts For the Graduates**

We have a great variety of useful articles that will make most acceptable GRADUATING GIFTS.

A well selected line of the Famous

**WALLACE NUTTING WATER COLORS**  
Writing Desks and Desk Chairs, Trays, Etc.

Graduating Pictures Framed.

G. J. REED

112 East First St.

**BLOOMING AND BEDDING PLANTS****Hanging Baskets, Porch Boxes, Flowering and Ornamental Vines, Flowering Shrubs, Rosebushes.****We are Ready, Are You?**

All our stock is HOME GROWN and Good Healthy Stock. Call at the Greenhouse or at the Store, which ever is nearest to you. We stand back of every plant we sell.

**THE DIXON FLORAL CO.**

Store 117 First Street

Greenhouses N. Galena Ave.

SATURDAY MAY 27 1916

THE EVENING TELEGRAPH, DIXON, ILLINOIS

# ROYAL BAKING POWDER

*Absolutely Pure*  
No Alum—No Phosphate

## CHURCH NOTES

### ON CHRISTIAN SCIENCE

(Continued from Page 2)

will throw much light on this subject. Jesus said, "Your father Abraham rejoiced to see my day; he saw it and was glad." Then said the Jews unto him, "Thou art not yet fifty years old, and hast thou seen Abraham?" Jesus said unto them, "Verily, Verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

When Jesus said, "Before Abraham was, I am," he referred to his real self—the Christ. Had he meant that the material flesh and blood man which they there saw with their physical eyes had existed before Abraham, his statement could not have been true, for that material body was actually less than fifty years old. His statement was a solemn declaration of the divinity and eternality of the Christ—the real man—who is and must be the Son of God. The Jews did not understand him. Because of their materiality they had no comprehension of the spiritual man made in the image and likeness of God. The only kind of man they could comprehend was the material man—the Adam man—who is not and never can be the Son of God.

In Christian Science we learn that Jesus was human, but Christ was divine. We worship the invisible, spiritual Christ as the Son of God, and we love and reverence Jesus as the man who taught the Christ Truth, and who revealed the spiritual man by his life and his love.

The following quotation from "Science and Health with Key to the Scriptures" will be most helpful:

"Jesus was the highest human concept of the perfect man," page 482, line 19. "Jesus was born of Mary. Christ is the true idea voicing good, the divine message from God to man speaking to human consciousness," page 332, lines 9 to 11. "Jesus demonstrated Christ; he proved that Christ is the divine idea of God—the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth," page 332, lines 19 to 22.

Christian Scientists, therefore, are not looking for the second coming of the man, Jesus. His work was finished when he ascended so high into the realm of Spirit that the people could no longer see him as a material man. The Christ Truth, however, is here now and always, continually knocking at the door of every human consciousness, seeking to comfort those who are in distress, to supply the needs of those who are sick, to lift the burdens from those who are heavy laden, and thus to perform the office of mediator by bringing mankind into relationship with God. This Evangel is the Christ, the eternal, ever present Comforter.

John said, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." (John i. 1, 2.) The Word is the eternal Christ Truth, and not a material personality.

All who believe that flesh and blood are divine, should read what the Bible says, "Now that I say, brethren, flesh and blood cannot inherit the kingdom of God." (1. Cor. xv. 50.)

#### Man.

Sooner or later everyone must learn the truth about man. When one asks himself, who is man? what is he? where does he come from? is he spiritual, or is he material? many channels for thought are opened. Upon the correct answer to these questions will depend the solution of every human problem.

Every one has read the two differing accounts of the creation in the Bible. In the first chapter of Genesis we are told that God created man in His own image, and after His own likeness, and that He made him good. In the second chapter of Genesis, however, we find the allegorical account of how God came to this earth and made man out of the dust of the ground. Then follows the story of Adam and Eve, and the garden of Eden. We also read that a deep sleep fell upon Adam, and then that sin appeared and brother murdered brother, and so, from that time until now, the man made of dust has been a sinner and has been at enmity against God.

In view of all of this it becomes vitally important that we find out the truth about man. Was man made in the image and likeness of God, and hence created a spiritual being, or was he made out of the dust of the ground as a material being?

Christian Science accepts the first account of the creation as true, and insists that man is spiritual, and not material. This makes it necessary for Christian Science to explain the matter, and to make plain how it is possible for man to be wholly spiritual when we seem to see him as flesh and blood with our actual physical eyes. Christian Science does this, and makes the matter perfectly clear by

showing that the material man is nothing more or less than the carnal mind's false concept of man.

The carnal human mind is entirely material, hence, it "is enmity against God," because God is Spirit and Spirit and matter are opposite. The carnal mind is composed of the aggregated beliefs founded upon the testimony of the five physical senses, which senses are wholly material; hence, the carnal mind being material cannot comprehend nor cognize the things of Spirit.

It is these material elements composing the human mind that cause it to see everything as material. Being material it thinks in terms of matter, and is incapable of thinking in terms of Spirit. By an inevitable reversal it reduces everything to the dead level of matter in order to comprehend it.

It is due to this materiality that the human mind is incapable of thinking of God wholly as Spirit, and, therefore, in its material belief, it reverses the nature and character of God, and converts Him into a material man, seated upon a material throne up in the sky. Likewise, because of this same material element, the human mind is incapable of thinking of the kingdom of God as a spiritual state of consciousness, which Jesus declared "is within you," and transforms it in belief in a material place somewhere in the sky, with trappings of material splendor such as one would expect to find in the palaces of men.

Since the human mind is prevented by its own materiality from even comprehending God as Spirit and the kingdom of Heaven as a spiritual state of consciousness, it is equally incapable of thinking of man as a spiritual being. By reason of the same inevitable reversal it thinks that physical scientists no longer attack Christian Science on this point.

#### Cause and Cure of Disease

The importance of this cannot be overestimated. All sin, disease, and death come from the belief of life, intelligence, sensation, and substance in matter. If it be true, and it now seems to be settled, that there is no life in matter, that it has no sensation or intelligence, and is not substance, then it follows that all material theories concerning disease, and the method of solving all human problems, will have to be changed from a material to a spiritual basis.

If matter is itself merely a thing of thought objectified, it follows that

disease in whatever form, is also

merely the objectification of diseased

beliefs upon the human body, and

that such beliefs originate in the car-

nal mind, and not in the body, but

are manifested on the body only after

they are formulated in the mater-

ial or carnal mind. If this be true,

and it is true beyond all possible

question, it then follows that the cor-

rect way to treat diseases is not

through matter, nor by giving ma-

terial remedies and drugs to the

body, but by destroying the images

of disease out of the human mind.

The Adam-man is not the image of

God, and it is nowhere stated in the

second account of the creation in the

second chapter of Genesis that the

Adam-man was made in God's image

and likeness, or that he was made

perfect. These statements are to be

found in the first chapter, and are

used in relation to the real man. But

in spite of this, people have gone on

believing that the Bible taught that

Adam was made in God's image.

Christian Science is the only sys-

tem of teaching that I know w-

anything about that even makes an at-

tempt to explain the difference be-

tween man and the Adam-man, and

it does explain it and makes it per-

fectly plain, by pointing out, as has

already been said, that the Adam-

man is merely the false, material

mis-concept of man. It is as though

one were to look through green eye-

glasses. As long as he did so, every-

thing would appear to be green. If he

were to try to remove the green from

the object, he could not do so, for

the reason that the green was not in

the object, though appearing to be

there, but was in the lens, through

which he looked at it. The only thing

necessary for him to do in order to

translate the entire green universe

back into its normal aspect, would

be merely to take off the green lens.

In precisely the same way the ma-

terial universe and material man are

translated back into the spiritual,

where in fact they have always been,

by merely taking off the material eye-

glasses through which we have look-

ed at them. If it were conceivable

that one could now rid himself of ev-

ery material element in his mental-

ity, and of every sin or false belief,

so that nothing remained in his con-

sciousness except the spiritualized

thought, he would not then see his

fellow man as material, but would

see him for what he really is, namely,

the perfect spiritual child of God.

#### Matter.

From the foregoing consideration of the subject of man, and of the dif-

ference between spiritual man and

the material man, it is obvious that

there are certain questions concern-

ing the nature and character of mat-

ter that may be examined with much

profit.

Since the material man is only the

carnal mind's mis-concept of man, it

follows that matter has no entity,

and is in every case nothing but ma-

terial thought objectified. Christian

Science shows that "there is no life,

truth, intelligence, nor substance in

matter." Science and Health, page

468, lines 9 and 10, and that, "Mat-

ter has no sensation." Ibid., 485, 3.

Everything in the objective world,

which appears to human sense as

matter, is merely the visible mani-

festation of material thought, form-

ed in the material or carnal mind,

and cognized by the physical sensa-

tion as a material thing. If these state-

ments concerning matter be true, it

will be seen at a glance that they will

explain many phenomena in human

experience which hitherto have been

unexplainable. That they are true is

now settled absolutely and conclu-

sively, as will be seen.

When Mrs. Eddy first made the dis-

covery that matter in every form has

no intelligence, life, sensation or sub-

stance, but is merely the false material

concept of the material or carnal

mind, her statements were not accept-

ed as true by physical scientists. They

declared that matter was real sub-

stance. They asserted that every ob-

ject, whether it be a star, a flower, a

rock, or the human body, was com-

posed of atoms brought together and held together under varying conditions, and that the atom was material. Hence, they said that since the starting point of matter was the material atom, matter must of necessity be substance.

Mrs. Eddy took no pains to defend her statements upon the subject. She

had seen the truth about it, and, knowing that it was the truth, she

was quite content to let the statement of her discovery go into consciousness, well knowing that in the end the truth would prevail. It is most

interesting, therefore, to observe what has taken place since then.

Within recent years a physical scientist discovered that the atom is not the starting point of matter, and that the atom is itself composed of elec-

trons. When asked to state the na-

ture and character of the electron,

she said that it was energy, which is

not material substance. Since then

the physicists have come out frankly

and fairly and now say that any in-

quiry concerning the nature and char-

acter of the electron should be refer-

red to the metaphysician, and that the

whole subject belongs to the domain

# The Twin Falls Country Holds the World's Record in Production of Clover Seed.

*The following facts and figures are compiled carefully, in order that a true understanding of the crop possibilities of the Twin Falls Country may be given the widest possible publicity. All figures are accurate and based on actual facts as far as possible to obtain. We can prove these statements if you will go to Twin Falls and give us the opportunity to have you meet the farmers that produced these crops.*

## HAS MADE GOOD IN IDAHO.

Mr. A. M. Van Cleef, who on February 9th, 1915, purchased an improved 40 acres two miles west of Kimberly for \$170.00 per acre, spent two years looking for a desirable location. Mr. Van Cleef came from southeastern Oklahoma, leaving there because the seasons could not be depended upon and he determined to locate in an irrigated section. He investigated farm lands in the many irrigated tracts in the south and northwestern states, including California, and has lived in Iowa and Nebraska. He says none will compare with the Twin Falls country and regrets that he did not hear of this part of Idaho at an earlier date. During the month of October Mr. Van Cleef made a business trip back to Oklahoma and on his return says that the Twin Falls country is surely the most prosperous place he has seen. In the fall or the year the roads here are almost a continuous string of teams hauling grain, hay, beets, potatoes, grass seed, fruit and other crops, which he says was quite a contrast to anything that he saw anywhere on his trip. A crop of clover seed grown on a field of 13.89 acres which yielded 253 bushels and 27 pounds, or 18 bushels and 14 pounds per acre, and sold for \$2,052.94, is one of the crops grown this year by Mr. Van Cleef that convinces him that the Twin Falls country is a section of agricultural possibilities without an equal. On 10 acres Mr. Van Cleef raised wheat as a nurse crop for red clover. The grain returned a yield of 60 bushels per acre, and the ground is now covered with an excellent stand of clover. Mr. Van Cleef's garden was a matter of considerable pride to him. Mr. Van Cleef before this season had no experience in irrigated farming.

## THE RECORD WHITE CLOVER SEED CROP.

Henry Werner purchased 80 acres of land from the High Line Seed Co. south of Filer in February, 1915, for \$160.00 per acre. 16.23 acres of this was seeded to white clover. The yield was 275 1/2 bushels, which was sold for \$21.00 per bushel, making returns from this land of \$357.00 per acre or \$5789.00 for the crop from the above acreage. If this crop had been held a few months longer it could have been sold for \$30.00 per bushel, which would have amounted to \$8,260.00. The total cost of taking care of and marketing this crop was \$720.20. The land was broken from sagebrush and planted to potatoes in 1913. The field was seeded to white clover in June, 1914. This was measured ground. If you doubt this statement, write the owner, Henry Werner, Filer, Idaho. Or write the High Line Seed Co., Filer, Idaho, who had charge of raising and marketing the crop.

## \$204.75 PER ACRE FOR WHITE CLOVER

A crop of white clover seed grown this season by W. A. Howard on 20 acres of his 80-acre farm near Kimberly yielded 195 bushels of cleaned seed and was sold for \$4,095.00, amounting to \$204.75 per acre.

## \$4,095 FOR 25 ACRES OF CLOVER.

L. A. Adams raised on 25 acres of land belonging to M. B. Provost, cashier of the Bank of Hansen, 9 bushels of white clover seed per acre. The crop was sold for \$4,200, making \$170.00 per acre.

## \$16,530 FROM SAGE BRUSH LAND.

Amos Howard owns a 320 acre ranch five miles southwest of Buhl. Half of this land is red clover, the other half is alsike. He had 1,750 bushels of seed which he put in the cars for \$16,530.00, and this was the first crop which was harvested from the land. It had been in sagebrush previously.

## 720 BUSHELS OF ALSIKE ON 80 ACRES.

An 80 acre field of alsike grown this season by Kollmeyer Brothers on their ranch four miles northeast of Buhl, yielded nine bushels of seed per acre, or a total crop of 720 bushels, which was sold on the Buhl market for \$5,670.00.

Name—	Address—	.Acres Farmed	Crop	Bu. to Ac.	Sell pr. Bu.	Amt.
W. H. Wright . . . . .	Twin Falls, Idaho . . . . .	11	Alsike Clover	13 2-3	\$8.10	\$1,217.70
I. E. Finney . . . . .	Twin Falls, Idaho . . . . .	19	Eng. blue grass	16	4.20	672.00
E. B. Fletcher . . . . .	Twin Falls, Idaho . . . . .	2	Alsike Clover	23 1/2	7.80	366.60
High Line Seed Farms . . . . .	Filer (Clover), Idaho . . . . .	16.23	White Clover	17	21.00	5,794.11
G. W. Hamilton . . . . .	Berger, Idaho . . . . .	12	Alsike Clover	8	8.10	777.60
A. M. Van Cleef . . . . .	Kimberly, Idaho . . . . .	13.89	Alsike Clover	18	8.10	2,025.16
W. O. Stepp . . . . .	Filer, Idaho . . . . .	10	White Clover	8	20.00	1,600.00
I. R. Darrow . . . . .	Twin Falls, Idaho . . . . .	20	Alsike Clover	16	8.70	2,784.00
Jos. Odell . . . . .	Twin Falls, Idaho . . . . .	30	Alsike Clover	11	9.35	3,085.50
Bert Lambing . . . . .	Hansen, Idaho . . . . .	4	Alsike Clover	12	8.19	425.88
John Frahm . . . . .	Hansen, Idaho . . . . .	43	Alsike Clover	10 1/2	7.80	3,521.70
Charles Coiner . . . . .	Hansen, Idaho . . . . .	10	Red Clover	10	9.00	900.00
Mrs. H. Gailey . . . . .	Hansen, Idaho . . . . .	25	Alsike Clover	11	9.00	2,475.00
H. N. Champlin . . . . .	Kimberly, Idaho . . . . .	10	Alsike Clover	12	12.25	1,470.00
Kollmeyer Brothers . . . . .	Buhl, Idaho . . . . .	15	Alsike Clover	16 2-3	8.85	2,212.50
I. C. McPherron . . . . .	Buhl, Idaho . . . . .	80	Alsike Clover	9 1-3	9.00	6,720.00
J. P. Marshall . . . . .	Twin Falls, Idaho . . . . .	7	White Clover	14.58	24.75	3,525.98
Elmer Payne . . . . .	Buhl, Idaho . . . . .	10	Alsike Clover	18	6.75	1,215.00
E. A. Ahern . . . . .	Twin Falls, Idaho . . . . .	12	Red Clover	10	9.00	1,080.00
E. P. Hinton . . . . .	Hansen, Idaho . . . . .	20	Red Clover	9	9.06	1,630.80
W. D. Averitt . . . . .	Twin Falls, Idaho . . . . .	10	Alsike Clover	11 1-5	9.00	1,008.00
E. W. Kenyon . . . . .	Buhl, Idaho . . . . .	14	Alsike Clover	11 2-3	11.85	1,935.50
Wm. Buesing . . . . .	Filer, Idaho . . . . .	12	Red Clover	12	10.50	1,512.00
E. C. Morrow . . . . .	Twin Falls, Idaho . . . . .	19	Red Clover	7.80	10.80	1,600.56
George Trueblood . . . . .	Kimberly, Idaho . . . . .	30	Alsike Clover	10 1/2	7.20	2,268.00
H. H. Kilborn . . . . .	Kimberly, Idaho . . . . .	11	Red Clover	15	10.80	1,782.00
Eri R. Smith . . . . .	Hansen, Idaho . . . . .	8	White Clover	8 1/2	30.00	2,040.00
L. F. Adams . . . . .	Hansen, Idaho . . . . .	7	Alsike Clover	9	9.00	567.00
C. E. Edwards . . . . .	Hansen, Idaho . . . . .	20	White Clover	9.40	30.00	5,640.00
W. E. Kilborn . . . . .	Kimberly, Idaho . . . . .	8	White Clover	8	21.00	1,344.00
I. C. McPherron . . . . .	Buhl, Idaho . . . . .	7	White Clover	14.61	30.00	3,068.10
I. C. Marshall . . . . .	Twin Falls, Idaho . . . . .	10	Alsike Clover	22	6.75	1,485.00
H. H. Kilborn . . . . .	Kimberly, Idaho . . . . .	8	White Clover	8.50	30.00	2,040.00

Total No. of Acres.....535.12

Total .....\$69,897.69

## THE AVERAGE YIELD PER ACRE IN DOLLARS AND CENTS IS \$130.62

## YIELD OF WHEAT, OATS AND BARLEY IN THE TWIN FALLS COUNTRY.

Name—	Address—	.Acres Farmed	Crop	Bu. to Ac.	Sell pr. Bu.	Amt.
Bell & Yelton . . . . .	Kimberly, Idaho . . . . .	90	Wheat	60	\$.75	\$4,050.00
Charles Horace Eldred . . . . .	Twin Falls, Idaho . . . . .	13	Oats	119.40	.60	931.32
Charles Horace Eldred . . . . .	Twin Falls, Idaho . . . . .	11	Wheat	84	.75	693.00
N. P. Ring, Manager W. H. Eldridge . . . . .	Buhl, Idaho . . . . .	8.25	Barley	90	.60	445.50
M. P. Dau . . . . .	Buhl, Idaho . . . . .	8	Wheat	82	.75	492.00
Arley Brown . . . . .	Buhl, Idaho . . . . .	100	Wheat	55	.75	4,125.00
John Costello . . . . .	Twin Falls, Idaho . . . . .	70	Wheat	68	.75	5,370.00
A. J. Marquis . . . . .	Kimberly, Idaho . . . . .	16	Peas	53	1.20	1,617.60
S. C. Whitney . . . . .	Filer, Idaho . . . . .	20	Wheat	61	.75	915.00
W. A. Bickford . . . . .	Filer, Idaho . . . . .	5	Wheat	93	.75	348.75
Rudolph Peterson . . . . .	Kimberly, Idaho . . . . .	8	Wheat	98	.75	588.00
F. O. Potter . . . . .	Kimberly, Idaho . . . . .	7	Wheat	83	.75	435.75
George Fisher . . . . .	Hansen, Idaho . . . . .	4	Barley	115	.60	276.00
H. J. Kast . . . . .	Hansen, Idaho . . . . .	4	Barley	122.50	.60	294.00
Sam Hull . . . . .	Hansen, Idaho . . . . .	15	Wheat	74.10	.66	733.59
Bell & Yelton . . . . .	Kimberly, Idaho . . . . .	15	Pearl Barley	70	.60	630.00
W. A. Johnson . . . . .	Kimberly, Idaho . . . . .	22	Wheat	81	.75	1,336.50
W. A. Johnson . . . . .	Kimberly, Idaho . . . . .	43	Wheat	70	.75	2,257.50
Smalley Brothers . . . . .	Buhl, Idaho . . . . .	13	Wheat	73 1-3	.75	734.49
Frank Housman . . . . .	Twin Falls, Idaho . . . . .	12	Wheat	75	.75	675.00
W. H. Shettell . . . . .	Twin Falls, Idaho . . . . .	15	Wheat	68	.75	515.00
J. P. Marshall . . . . .	Twin Falls, Idaho . . . . .	25	Marquis Hard Wheat	81 1/2	.75	1,527.82
Walter Miller . . . . .	Filer, Idaho . . . . .	26	Wheat	64 1/2	.75	765.00
Evi R. Smith . . . . .	Hansen, Idaho . . . . .	11.75	Wheat	70	.75	565.75
B. N. Pitullo . . . . .	Hansen, Idaho . . . . .	19	Wheat	74	.75	1,054.50
A. E. Pettygrove . . . . .	Hansen, Idaho . . . . .	30	Wheat	84	.75	1,890.00

Total No. Acres.....510

Total .....\$31,609.82

The average yield per acre in Dollars and Cents is \$61.98.

The names and addresses given above are correct and if any one doubts the acreage and yield per acre let them write the addresses given and they will verify the statement. As to the selling price: the price published is the selling price except where the crop was held and not sold; in those cases the market price on Monday, October 5, as given by the Twin Falls Milling & Elevator company was taken. Since that date the market price has advanced. The reason there is so much difference in price paid for seed is because some sold their seed as it came from the machine, while others were cleaned seed.

This is not a one-crop country. Nine different kinds of crops produced \$100.00 per acre or better, white clover seed, red clover seed, alsike, alfalfa seed, potatoes, beans, beets, fruits and onions. By counting small fruit and truck farming several more could be added to this list. If there is another country that can show returns from so large a variety of crops, we do not know where it is. The Twin Falls country offers opportunities that the industrious homeseekers or land investors can not afford to pass by.

a hundred and sixty acre farm which will produce just as many dollars of wheat, oats, alfalfa or clover seed as any \$250 land in the valley and which from its location and transportation advantages is bound to increase \$200 an acre within a few years, at a price so astonishingly low and on such terms that any man who expects to go on a farm this spring or who is looking for an unusual opportunity to buy a farm as an investment and to resell, should certainly get full particulars. Full information will be sent if you will write your name and address on the margin and mail to us.

## TEAR OFF AND MAIL.

The Daniel Hayes Company, 3
--------------------------------

SATURDAY MAY 27 1916

## THE EVENING TELEGRAPH, DIXON, ILLINOIS

## TELEGRAPH WANT ADS

One Cent a Word For Three Insertions.

No Advertisement taken for less than 25c. Terms cash in advance. No book accounts made of Want Ads.

## WANTED

**WANTED.** Highest market price paid for all kinds of junk, old iron, rags, rubber, metal, also hides and wool. Trading direct with us means more money for your goods. Call 413 for your orders. S. R. Rubenstein, 114-118 River St., Dixon.

**WANTED.** Plain sewing or mending. Mrs. Fisher, South College Blvd., or Phone 13973.

Bargains will be found at B. Hassel's junk yard. All kinds of pipes, sizes  $\frac{1}{2}$  to 10 inches, also other usable stock for sale. Want to buy all your old junk and will pay the highest market price for rags, rubbers, paper stock, all kinds of metal and iron. Will call for all phone orders myself. Farmers will please haul their junk in. B. Hassel's, 625 W. Second St., Dixon, Ill. Phone 13759. 583

**WANTED** Boy to learn printers trade. Apply at once. The Evening Telegraph.

**WANTED** Boy to learn printers trade. Apply at once. The Evening Telegraph.

**WANTED.** Learn Barber Trade. Be your own boss. Position guaranteed. Best paying trade in the United States. Can make from \$25.00 to \$75.00 while learning the trade. Write for catalog. Tri-City Barber College, Davenport, Ia. 981

**WANTED:** Men at the Grand Detour Plow Company plant. 102 U

**WANTED.** 16 year old boy at the Evening Telegraph office immediately.

**WANTED:** Few places to do ironing. Enquire of Miss Alice Kerr, 408 E. Chamberlain street. 1181

**WANTED:** Man; must be willing to work. Apply at Bowser's Fruitore, 93 Hennepin Ave. 1211

**WANTED.** Men who desire to earn over \$125 per month write us to lay for position as salesmen; every opportunity for advancement. Central Petroleum Co., Cleveland, Ohio. 124 3

**WOULD HIRE** good, gentle family horse and light, 2-seated carriage, or would buy if price is satisfactory. Phone K634. 124 3

**WANTED.** Have your painting, paper hanging and kalcimining done by G. L. Welsford. Will go in the country. Prompt service. Ring Phone 11854. 124 3

**WANTED.** Corn and oats. Dixon Cereal & Feed Co. 124 3

**WANTED.** Woman wants position as housekeeper with man with children. Can give references. 1034 West Third St. 124 3

## FOR SALE

**FOR SALE.** Nurses' record sheets. B. F. Shaw Ptg. Co., Dixon, Ill. 11

**Best land north of Iowa, \$3.00 per acre and up.** Reliable resident will locate homesteads. Wadsworth Co., 525 Temple Court, Minneapolis, Minn. 241

**FOR SALE.** Very desirable five room cottage; high ceilings, good attic, large, deep, cemented cellar, well and cistern; several small buildings. One acre of ground, which makes this an ideal suburban home. Only half mile from city limits. Quick sale price \$2,000. F. X. Newcomer Co. 123 3

**FOR SALE.** Two good houses and lots, one with barn; cash or monthly payments. See Sam Yates, 619 Lincoln Ave. Phone R. 932. 123 12

**FOR SALE:** Oak China closet in good condition. Mrs. C. B. Morrell, Bluff Park. 125 11 w

**FOR SALE.** 16-inch blade electric fan. James Cledon. 225 3

**FOR SALE.** Bed room suite, also kitchen table. Phone 14375. 125 3

**FOR SALE.** Second hand windows and doors. Apply to H. C. Rose, contractor. Phone 12750 or call 1708 Rock Island Road. 125 3 Phone 57300. 225 3

**FOR SALE.** My residence on Squires Ave. Price \$2600 if sold in next 30 days. J. J. Thome. Phone 14693. 86tf F

**FOR SALE.** The AYRES PROPERTY on East Boyd Street must be sold by June 1st to settle the estate. 50 foot frontage on East Boyd and slightly more on Water Street. 7-room house and barn large enough for 2 horses or 2 automobiles. This is the last chance to get a location on the river bank, near center of town. Easy terms if desired. For price, etc. see J. N. Sterling, Executor. 113 12

**BEST MINNESOTA BARGAIN.**

About 625 acres of the best land in this state as smooth as a floor and cut on the north by good river (full of fish), and cut on the south by big ditch, just completed, and this ditch is about eight feet deep and shows the best of good yellow clay clear to the bottom. The top soil is the best black sandy loam to be found in Minnesota. The water is pure, and never failing well on the place, which is occupied by tenant. This is the farm is as smooth as the best of the Red River Valley it should not be confused with same, as this is near the highest point of land in the state.

There is fair house and also other buildings with some fenced in pasture and also some field in crop, and all the land desired for crop can be broken with tractor and as this is flat one crop of flax will pay for it at the bargain price of \$25 per acre.

Five thousand dollars cash will handle the deal and it is near direct line to Duluth, which is the best market in the Northwest.

Wadsworth Co., Langdon, North Dakota, and 525-7 Temple Court, Minneapolis, Minn. 225 3

**FOR SALE.** Colville Indian Reservation, Washington, Open for Settlement. Drawing July 27th. About 500,000 acres. Fruit, farm and dairy lands. Complete Sectional Map and description. Postpaid \$1.00. Soldiers, Sailors (or their widows) of the Civil or Spanish wars, may register by agent. Write us for blank forms, which we will furnish free. Smith & McCrea, Room 732, Eagle Bldg., Spokane, Wash. 118 m2

**FOR SALE.** The best available building lot in North Dixon, near river, ear line, on paved street, and larger than the average—70x140 feet. For terms, price, etc., see J. N. Sterling, Opera Block. 113 12

**FOR SALE.** Improved farms at cost of clearing stumps. Show best soil and bargains or pay your fare. Wadsworth Co., Temple Court, Minneapolis. 152tf

**FOR SALE.** Two very desirable building lots in the east end near Bluff Park. Enquire of Henry T. Noble, 204 Dement Ave. Phone 12837. 56 tf

**FOR SALE.** We sell hundreds of record sheets to nurses. Why not to you out of town nurses? B. F. Shaw Ptg. Co., Dixon, Ill. 11

**FOR SALE.** A fine building lot on E. 2nd St. adjoining my residence. Henry T. Noble. Phone 12867.

**FOR SALE.** The residence and two rented houses, owned by the late W. Lewis, corner Galena and 4th, 100x150 feet. Will sell separately as a whole. For terms inquire E. B. Raymond, Odd Fellows Bldg., Phone 1181. 118 tf

**FOR SALE.** 50-pound flour sacks, 40¢ per dozen. Beier Bakery. 121 6

**FOR SALE.** At 2 o'clock p. m. Sale to take place at residence on the premises.

This farm is located in a good neighborhood near two good markets, 3½ miles due south of Harmon and 4½ miles southeast of Van Patten, ¾ mile to school. Buildings consist of a new 8-room house, fairly good barn, room for 12 horses and stanchions for 32 cows and mow for large quantity of hay, granary, corn cribs, chicken house, 2 good wells, 2 windmills, hog-tight hog pasture; all fences on farm in fairly good shape; good bearing orchard, 100 acres of this farm lays perfectly level; black soil and can't be beat in Lee County.

Balance of land slightly rolling. For further information call on the Auctioneer, D. M. Fahrney, or J. P. Manges, Dixon, Ill.

**TERMS OF SALE.**

10% of purchase price to be paid on day of sale, balance to be paid on March 1, 1917, when full possession will be given. Abstract furnished showing good merchantable title. If purchaser so desires, immediate possession can be given by purchaser assuming the lease of the farm for this year's rent, 1916, and making full settlement. Owner will carry 50% of purchase price back on farm on first mortgage on terms to suit purchaser.

J. P. MANGES.

D. M. FAHRNEY, Auct. 23 25 27\*

**CLUB OFFER.**

The Evening Telegraph delivered by carrier each evening in Dixon and the Chicago Daily Tribune delivered each morning by your postman, both one year for \$8.25. Figure what you are paying now and consider this special offer.

For satisfactory stock and workmanship try the B. F. Shaw Ptg. Co., Dixon, Ill.

**FOR SALE.** Irish setter puppies, full blooded and fine stock. Males \$25.

at females \$20. G. R. Hall, Nelson, Ill.

1708 Rock Island Road. 125 3 Phone 57300. 225 3

**FOR SALE.** 4 room cottage with gas; city and cistern water in yard. Lot 50x100. Situated at 514 Seventh St. Will sell at a sacrifice if taken within 10 days. Enquire of Miss Monahan, 915 West First St. 122tf

**FOR SALE.** Cheap, a self-generating gasoline range at American Express Office. See Agent. 124 6

**FOR SALE.** Second hand gas fixtures. Telephone X-393. 124 13

**FOR SALE.** One Etnyre street sprinkler. Can be seen at L. T. Moores, Ashton, Ill. Write or phone 125. 124 18

**FOR SALE.** To Settle Estate, 240 acres first class deep black soil, well tiled; fair set of outbuildings; four miles from Palmyra; price \$40 per acre, terms, no trades. Call on or address T. T. Hollingsworth & Son, Palmyra, Ill. 124 6

**FOR SALE.** Pony and surrey. Inquire at 417 E. Chamberlain St. 124 3\*

**FOR SALE.** Thoroughbred Scotch Cattle pup of the Burkett strain. Try on F. Rosbrook, R. F. D. 3, Dixon. Phone 6130. 124 3

**FOR SALE.** Good heavy work team, weight from 2800 to 3000 lbs. Enquire I. B. Countryman. 124 3\*

**FOR SALE.** Have uncovered a vein of very fine plastering sand, for sale while it lasts. J. W. Kelly Concrete Co. 124 3

**FOR SALE.** Five head of work horses; two drivers. Will sell or trade on cattle. John Mitchell, phone 13989. 124 13 pd

**FOR SALE.** A good 16 room hotel doing a good business; everything in fine condition, ready to move in and continue business. This is a fine chance for couple or two women to make some money. May trade for good real estate or small farm. Phone 57300. G. R. Nelson, Ill. Box 127. 225 3

**FOR RENT.** Strictly modern apartment and best location; corner Galena and 3rd St. F. Overstreet. 225 3\*

## FOR RENT

**IN THE DISTRICT COURT OF THE UNITED STATES OF AMERICA, FOR THE NORTHERN DISTRICT OF ILLINOIS, WESTERN DIVISION.**

**FOR RENT.** Strictly modern apartment and best location; corner Galena and 3rd St. F. Overstreet. 225 3\*

**200 ACRE FARM AT AUCTION**

On account of my age I will sell my farm and retire from the care of the farm, which contains 200 acres, being the north half of Section 3 in Hamilton Township, and also the southeast quarter of the southwest quarter of Section 34 in Harmon Township, all in Lee county, Illinois, all in one tract except the north 40 acres, being separated by the township line road. All the above described real estate will be sold at public auction to the highest and best bidder, on

Thursday, June 1, 1916, At 2 o'clock p. m. Sale to take place at residence on the premises.

This farm is located in a good neighborhood near two good markets, 3½ miles due south of Harmon and 4½ miles southeast of Van Patten, ¾ mile to school. Buildings consist of a new 8-room house, fairly good barn, room for 12 horses and stanchions for 32 cows and mow for

large quantity of hay, granary, corn cribs, chicken house, 2 good wells, 2 windmills, hog-tight hog pasture; all fences on farm in fairly good shape; good bearing orchard, 100 acres of

this farm lays perfectly level; black soil and can't be beat in Lee County.

You are further notified that the said Trustee will offer the said shares of stock for sale at my office in the City of Dixon, Illinois, at 1:30 o'clock p. m. of June 6, 1916, and that at the same time and place Morris Cook as Trustee of the estate of Edgar L. Titus, bankrupt, will also offer for sale an undivided one-half interest in sixty (60) shares of the capital stock of First National Bank of Steward, Illinois, formerly the property of the above named bankrupt and now the property of his estate in bankruptcy.

You are further notified that the said Trustee will offer the said shares of stock for sale at my office in the City of Dixon, Illinois, at 1:30 o'clock p. m. of June 6, 1916, and that at the same time and place Morris Cook as Trustee of the estate of Edgar L. Titus, bankrupt, will also offer for sale an undivided one-half interest in sixty (60) shares of the capital stock of

said bankrupt lately belonging to the said Edgar L. Titus and now the property of his estate in bankruptcy; that said interests in said stock will be sold together so as to vest in the purchaser the title to the whole thereof; that said stock will be offered for sale as a whole and also in lots of five (5) shares and ten (10) shares each.

Terms of sale: 20% of the amount bid to be paid in cash on day of sale and the balance on the approval of the Trustee's report of sale by the court.

Dixon, Illinois, May 25, 1916. HENRY S. DIXON, Referee in Bankruptcy. 224 3

**FOR SALE.** A fine building lot on E. 2nd St. adjoining my residence. Henry T. Noble. Phone 12867.

**FOR SALE.** The residence and two rented houses, owned by the late W. Lewis, corner Galena and 4th, 100x150 feet. Will sell separately as a whole. For terms inquire E. B. Raymond, Odd Fellows Bldg., Phone 1181. 118 tf

**FOR SALE.** 50-pound flour sacks, 40¢ per dozen. Beier Bakery. 121 6

**FOR SALE.** At a Bargain if taken at once. An 8 room house, furnace heat, city water and gas. 10 lots, making 2 acres; large chicken house, young orchard, 125 trees—peaches and apples, and a lot of berries. Tele-

phone X-1081, after 6 p. m. 123 6

**FOR SALE.** A good concrete mixer; a bargain if taken at once. Ashton Concrete Co., Ashton, Ill. Telephone 223. 123 6\*

**FOR RENT.** 6 room house with good garden; city and cistern water. Apply 210 Crawford Ave. 97tf f

**FOR RENT.** 6 room modern apartment at the Young Flats, 316 3rd St. 105tf f

**FOR SALE.** Bed room suite, also kitchen table. Phone 14375. 125 3

**FOR SALE.** Second hand windows and doors. Apply to H. C. Rose, contractor. Phone 12750 or call 1708 Rock Island Road. 125 3 Phone 57300. 225 3

## NACHUSA

The Cross Bearers will meet at the home of Miss Katherine Hou Saturday afternoon.

Miss Gladys Kenaga of Dixon was a week-end guest of Miss Gladys Elmert.

Mr. and Mrs. Geo. Hain of Franklin Grove attended the Sunday School Institute which was held in Nachusa Sunday afternoon.

Mr. and Mrs. Lewis Floto, Mr.

and Mrs. Charles Floto, and sons,

Mr. and Mrs. Geo. McWethy and

Misses Ora and Cordelia Wolf of

the Kingdom, attended the Sunday

School Institute held here Sunday afternoon.

Mr. and Mrs. E. Dysart and son

# MONARCH BAKED BEANS IN TOMATO SAUCE

We cater to the BEST trade and we recommend Monarch Baked Beans to be beyond criticism

Large Size Cans 15c  
Medium Size Cans 10c

## PRATT-REED GROCERY COMPANY

Telephone 21 91 Galena Avenue

Office Phone 799. Res. Phone 8125

### Joseph W. Staples

Mortician and Funeral Director

LADY ASSISTANT

Dixon Ill

Also All Kinds of Mending.

Men's and Ladies' Suits and Raincoats

Tailored To Order.

Extra Suits, Pants and Mackinaws

For Sale.

W. W. LEHMAN

119 E. First St., Dixon, Ill.

JUST RECEIVED MY

SPRING AND SUMMER SAMPLES

of Foreign and Domestic Woolen

Suits from \$15, \$16, \$18

and Up.

Cleaning and Pressing and Repairing

Ladies' and Men's Clothing,

From 50c Up.

GERHARDT FRERUCHS

### Salvia Plants

Tuberous bulbs, Nasturtium and Garden Seeds in Bulk. Tomato and Cabbage plants.

W. E. WEIBEZAHN,

Tel. 399. 512 N. Ottawa Ave.

.

## SPECIAL-- BEST DAIRY BUTTER

By the Jar—28c per Lb.

Every Pound Must Please.

### F C Sproul, Grocery

Phone 158 104 N. Galena Ave.

The Evening Telegraph delivered

by carrier, and the Chicago Herald delivered by mail each day. Price for both, \$8.20.

## SPECIAL Princess TONIGHT

### GRACE DE CARLTON in "THE MAN'S SINS"

In multiple reels. A Thanhouser feature with Grace De Carlton and an star cast of Thanhouser players in the leading roles—a domestic drama splendidly played.

### "Pedro, the Punk Poet"

A Fallstaff Comedy

### "Bungling Bill, Detective"

A Vogue Comedy.

OPEN 6:30

ADMISSION 10c

### Extra SUNDAY NIGHT Extra "The Strength of the Weak"

In 5 parts. A Bluebird feature with an all star cast of Universal players in the leading roles—a thrilling story of love and romance.

## SPECIAL Family Theatre TONIGHT

EXTRA

### BILLIE BURKE in "PEGGY" FEATURE VAUDEVILLE An All Girl Show

GRETA VONBERGEN  
The Athletic Girl

THREE MASQUERA SISTERS  
Singing and Dancing Novelty

DALE & WEBBER  
Singing Violinist

Sunday Entire Change of Vaudeville--3 Big Feature Acts

### CHARLES CHERRY in THE MUMMY AND THE HUMMING BIRD

MATINEE DAILY, EXCEPT SUNDAY, at 2:30-10c

NIGHT—Balcony 10c.

Main Floor 20c.

Children 5c.

### MORRIS & PRESTON

FUNERAL DIRECTORS

Lady Assistant if Requested.

Only Private Chapel in the city

### AMBULANCE SERVICE

Our INVALID COACH the very best

### PICTURE FRAMING

PHONES: H. W. Morris—12272

W. L. Preston—K 828

Office—78

123 East First St. • Dixon, Ill.

124 6

### ON CHRISTIAN SCIENCE

(Continued from Page 5)

body on the cross in order that he might be the Way-shower. He had already raised from the dead, Lazarus, and the daughter of Jairus, and the son of the widow of Nain, but he wanted to go further and prove for the benefit of mankind that death is not a divine necessity and that it is possible for one to conquer it for himself through his own understanding of the law of Life. He wanted to prove that man is now immortal and that his immortality is brought to light not by the death of the physical body but by demonstrating the power of Spirit. He, therefore, resuscitated his own body, after it had been in the tomb until the third day. He brought it back and exhibited it to hundreds of people, so that there might not be any question or dispute about it. Thereafter he got rid of his body precisely as Enoch and Elijah had done. He thus proved the omnipotence of Spirit and its availability to meet the last and final human need. He proved that God is Life, and that man is now immortal and can never die, and that even the belief in death, that exists nowhere except in the carnal mind, can be destroyed by the Christ Truth which he taught.

### Man Is Now the Son of God.

Do you think it is arrogant too much for us to claim that we are now the children of God? If so, then read what John says in I. John iii, 2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

In making this statement it was as though John had said, "Jesus has now taught me the truth about myself. I now know that we are spiritual and not material. I cannot tell you what my spiritual self looks like, for I can not see the spiritual man through material eyes, but I know that when he shall appear we shall be like him."

St. Paul has said substantially the same thing in Romans viii, 16 and 17, where we read, "We are the children of God; and if children, then heirs; heirs of God, and joint heirs with Christ."

Every one knows that when an estate is left to heirs, jointly, they take it to share and share alike. If we are joint heirs with Christ, we have inherited the same spiritual being, the same life, the same immortality. It is through the understanding and apprehension of our real being that we rise above the fears and material beliefs of the carnal mind. In this way Christian Science heals the sick, regenerates the sinner, destroys fear and brings peace in place of discord. Jesus said, "Come unto me all ye that labor and are heavy laden, and I will give you rest," and Christian Science is teaching the human race that the true way to come unto him is to live the life that he lived, to manifest the love that he manifested, and to demonstrate the truth that he taught. In this way it has helped many people to find rest, and peace, and health.

J. M. Egan of Amboy was a visitor here today.

Miss Dora Griffith and daughter Mildred of Ashton was in Dixon yes terday shopping.

### Awnings and Tents

10x12 new 10 oz wall

Tents ..... \$12

12x14 new 10 oz wall

Tents ..... \$15

Window and Store Awnings

### Robert Anderson

Phone 14997. 812 W. 3rd St.

### Wanted

### POULTRY

### HAY, OATS AND CORN

Butter and Eggs.

### BISHOP'S CASH STORE

Agent Sullivan's Oils & Greases  
Foot of Hennepin Ave. Phone 28

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son

100 N. DIXON COAL YARDS

10c Advance June 1

Why not order now?

D. B. Raymond & Son